

# Why we are in this mess

The Humble Servant





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# Why we are in this mess

Life is very messy everywhere. Economic woes, crime, protest, social animosity, lack of resources, war, famine, drought, sickness, corruption of government and other officials, broken homes and families, drug addiction, homelessness, natural disasters, plagues & pestilence and so forth. It's a poop show everywhere and a heightened unease without exception. Evil and Wickedness is at an all-time high across the board. The entire society has been in instability from generation to generation. 2024 is turning out to be exposure season as many influential persons have been fingered for despicable acts. Social media has been the light and disinfectant needed at this time.

As such, don't be fooled, there has never been peace and safety upon the earth, and under heaven [Except in the Garden before the fall], and there is a reason why things are this messy. Disregard for the Torah/Laws/Instructions/Ordinances/Statutes etc. In other words, **EVERYTHING** that matter(s) to the Holy One of Israel has been ignored by the majority, which is the catalyst leading to the current state of affairs. Here is how the mess got to this breaking point at the current:





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# Disobedience

The main factor



# Why we are in this mess

There are a lot of issues converging on the global society that are scriptural. Because of religious dogma, spiritual blindness and misunderstanding, the majority is going to be exposed and naked.

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Post creation with The Man (Adam)

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After the flood, Abraham to Israel

## Disobedience

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The fall of the Watchers (Pre Flood)

04

Hybrid Religion (Christianity/Messianics/ Some Hebrew Israelites)





## **Humble Greetings**

Greetings to the house of Jacob and the remnant called by YHWH's name. This is The Humble Servant with 'D' in support to help with the reading. Hope that everyone is doing well and are in good cheer.

## **The Humble Servant**

# The Humble Servant

The intended purpose of The Humble Servant is to be a source of support information, from the servant's understanding, of the Hebrew scriptures and how it correlates to current global affairs. The servant is not an Apostle, Pastor, Teacher, Deacon, Elder, Rabbi, Prophet, Reverend, Moreh, etc. or hold any seminary qualifications or high religious office. As a servant the only concern is to execute the will of the God of Abraham, Isaac and Jacob holding fast to His truth. And hopefully providing knowledgeable insights towards making informed decisions.

The listed abbreviations/terms are used to mean the following:  
YHWH – Yehowah, Yehouah, Yehovah, etc. or your preferred name pronunciation for the God of Abraham, Isaac and Jacob

LXX – Septuagint

MT – Masoretic Text

KJV – King James Version

OT – Old Testament

NT – New Testament

**The Man of the NT** - Jesus/Yeshua/Yahawashi/Messiah depending on the religious ideology you ascribe to

The primary scriptures reference for the OT is from the LXX with the NT being the KJV. Where there is variation in the scripture reference for the OT both LXX and MT is referenced. All reference sources are the copyright of the respective content owner and attribution would be given.



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# Disobedience

**obedience**, n. [1. *obédiens*; 2. *oubédiens*]. O. Fr., fr. Lat. *oboedientia*. See next word & -ce.  
**1. a** Act of obeying or submitting to authority; compliance with orders, law, rules &c.; submission to authority; **b** state, condition, of being obedient; *passive obedience*, nonresistance, unquestioning submission to authority. **2.** (eccles.) **a** The duty of obedience exacted from its members by a given church; jurisdiction, dominion, exercised by a church over its members; **b** the body of persons rendering obedience to the authority of a given church; esp. the *Roman obedience*.

Webster Universal Dictionary, Unabridged Internation Edition Color illustrated, Harver Publishing Inc., 1968, Pg 954



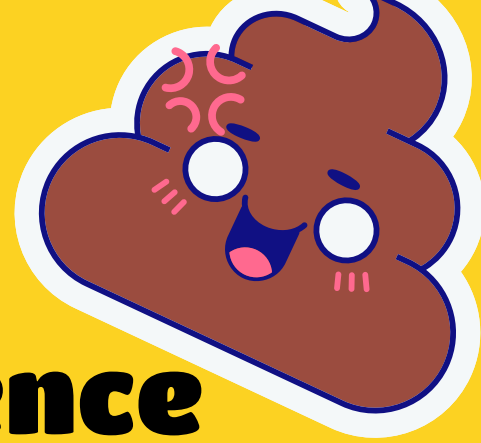


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# Disobedience

**disobedience**, n. [1. disobédjəns; 2. disabídjəns]. dis- & obedience. Refusal to obey orders, non - observance of lawful commands.

Webster Universal Dictionary, Unabridged Internation Edition Color  
illustrated, Harver Publishing Inc., 1968, Pg 405





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01



# Disobedience



Post creation with The Man (Adam)



# Why we are in this mess

When The Man (Adam) was created on the 3<sup>rd</sup> day, he was placed in the Garden/Paradise of YHWH and put to work:

<sup>15</sup>And the Lord God took the man whom he had formed, and placed him in the garden of Delight, to cultivate **and keep it**.

<sup>15</sup> וַיִּקַּח יְהוָה אֱלֹהִים אֶת־הָאָדָם וַיִּנְחֵהוּ בְּגֶן־עֵדֶן לְעֲבֹדָהּ וּלְשִׁמְרָהּ:

Gen 2: 15 LXX | HSiB

Then YHWH gave The Man (Adam) the simplest instructions to follow:

<sup>16</sup>And the Lord God gave a **charge** to Adam, saying, Of every tree which is in the garden thou mayest freely eat, <sup>17</sup>but of the **tree of the knowledge of good and evil** - of it ye shall not eat, but in whatsoever day ye eat of it, ye shall surely die.

Gen 2: 16, 17 LXX

After this instruction/command/charge was given to The Man (Adam), Eve was created, and their lives began together in the Garden/Paradise.



# Why we are in this mess

Then the Serpent/Nachash is introduced into the narrative as Gen 3 opens:

<sup>2</sup>Now the **serpent** was the **most crafty** of all the **brutes** on the earth, which the Lord God **made**, and the serpent said to the woman, Wherefore has God said, Eat not of every tree of the garden?.

וַיְהִי-נַחֲשׁ הַיָּהוָה עָרוּם מִכָּל-חַיַּת הַשָּׂדֶה אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים וַיֹּאמֶר אֶל-הָאִשָּׁה אַף כִּי-אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִכָּל-עֵץ הַגָּן:

Gen 3: 2 LXX | 3: 1 HSiB

Eve responded:

<sup>3</sup>And the woman said to the serpent, We may eat of the fruit of the trees of the garden, <sup>4</sup>but of the fruit of the tree which is in the midst of the garden, God said, Ye shall not eat of it, **neither shall ye touch it**, lest ye die.

Gen 3: 3, 4 LXX | 2, 3 MT

Red Flag. YHWH never said to '**not touch it**'. If you are tending a garden you are expected to interact with it. The Man and Eve are required to prune, and do upkeep of their surrounding which also includes the tree. (*Which would also include touching the fruit*).



# Why we are in this mess

The Serpent/Nachash replied:

<sup>5</sup>And the serpent said to the woman, **Ye shall not surely die.** <sup>6</sup>For God knew that in whatever day ye should eat of it your eyes would be opened, and ye **would be as gods**, knowing good and evil.

Gen 3: 5, 6 LXX | 4, 5 MT

The Serpent/Nachash capitalized on Eve's 'embellishment' of YHWH's instruction to The Man (Adam) and exploited her error. Eve's fallacy leaves room for the Serpent/Nachash to deceive her.

The act of disobedience is accomplished:

<sup>7</sup>And the woman saw that the tree was good for food, and that it was pleasant to the eyes to look upon and beautiful to contemplate, and having taken of its fruit she ate, and she gave to her husband also with her, and they ate. <sup>8</sup>And the eyes of both were opened, and they perceived that they were naked, and they sewed fig leaves together, and made themselves aprons to go round them.

Gen 3: 7, 8 LXX | 6, 7 MT

The Man (Adam) should have refused but he went along. Their act of **disobedience** would breed consequences that has repercussions into every generation.



# Why we are in this mess

**Consequences.** Both The Man (Adam) and Eve did not accept accountability for their actions:

<sup>13</sup>And Adam said, The woman whom thou gavest to be with me - she gave me of the tree and I ate. <sup>14</sup>And the Lord God said to the woman, Why hast thou done this? And the woman said, The serpent deceived me and I ate.

**Gen 3: 13, 14 LXX | 12, 13 MT**

The Serpent/Nachash had nothing to say (so it seems), and YHWH set the punishment for it:

<sup>15</sup>And the Lord God said to the serpent, Because thou hast done this thou art cursed above all cattle and all the brutes of the earth, on thy breast and belly thou shalt go, and thou shalt eat earth all the days of thy life.

**Gen 3: 15 LXX | 14 MT**

**PLEASE NOTE THE PUNISHMENT OF THE SERPENT/NACHASH.** This cannot be the 'Devil', 'Lucifer', or 'Satan' that have been placed as the so called 'Bad Guy' to the believer.

Both Eve's seed and The Serpent/Nachash seed are going to be in strife. The punishment against The Serpent/Nachash continues:

<sup>16</sup>And I will put enmity between thee and the woman and between thy seed and her seed, he shall watch against thy head, and thou shalt watch against his heel.

**Gen 3: 16 LXX | 15 MT**

This sounds similar to the situation with Esau and Jacob.



# Why we are in this mess

Consequences. Punishment for The Man (Adam) & Eve:

<sup>17</sup>And to the woman he said, I will greatly multiply thy pains and thy groanings; in pain thou shalt bring forth children, and thy submission shall be to thy husband, and he shall rule over thee. <sup>18</sup>And to Adam he said, Because thou hast hearkened to the voice of thy wife, and eaten of the tree concerning which I charged thee of it only not to eat - of that thou hast eaten, cursed is the ground in thy labours, in pain shalt thou eat of it all the days of thy life. <sup>19</sup>Thorns and thistles shall it bring forth to thee, and thou shalt eat the herb of the field. <sup>20</sup>In the sweat of thy face shalt thou eat thy bread until thou return to the earth out of which thou wast taken, for earth thou art and to earth thou shalt return.

Gen 3: 17 – 20 LXX | 16 - 19MT

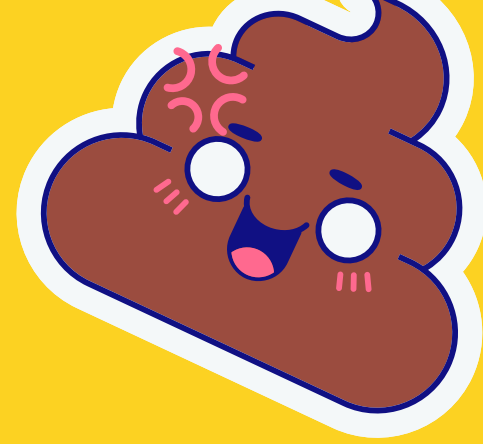
This is a controversial punishment for Eve as it relates to her submission to The Man (Adam) and in child birth. The Man (Adam) was admonished for listening to Eve regarding the situation. Men need to stand on the principles of YHWH and not be fearful. They are the one that are going to be held accountable for their house and state of affairs for the things in their care. The Man (Adam) is cursed for the rest of his life. His labors are going to be tough and difficult. As life extends for The Man (Adam) and Eve, their seed would bear the consequence of the deception by the Serpent/Nachash and their disobedience to the instructions of YHWH.





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02



# Disobedience



The fall of the Watchers (Pre Flood)





# Why we are in this mess

Now, the **unsanctioned** union between the Daughters of Man and Sons of God/Elohim amplified the mess upon the earth after The Man (Adam) and Eve:

<sup>2</sup>And it came to pass when men began to be numerous upon the earth, and daughters were born to them, <sup>3</sup>that the **sons of God** having seen the daughters of men that they were beautiful, took to themselves wives of all whom they chose. <sup>4</sup>And the Lord God said, My Spirit shall certainly not remain among these men for ever, because they are flesh, but their days shall be an hundred and twenty years. <sup>5</sup>Now the **giants** were upon the earth in those days; and after that when the **sons of God** were wont to go in to the daughters of men, they bore children to them, those were the **giants** of old, the men of renown. <sup>6</sup>And the Lord God, having seen that the **wicked actions** of men were multiplied upon the earth, and that every one in his heart was intently brooding over **evil** continually.

**Gen 6: 2 - 6 LXX | 1 - 5 MT**

Some will argue that the '**sons of God**' is based on the Sethite view: [Berean Bible Church](#) As presented in '[Unlike any other slide 32](#)' the '**sons of God**' was briefly addressed. Apart from the prophet scrolls, the books of Enoch and Jubilees goes further about the events of Gen 6.

Before we dive into Enoch and Jubilees we do not ascribe to the version of the Book of Jasher many use to discuss this topic. It is considered rabbinic lit and you can learn more by visiting these links:

- [The Book of Jasher - Aish.com](#)
- [Should You Read The Book of Jasher? \(cepher.net\)](#)
- [JASHER, BOOK OF - JewishEncyclopedia.com](#)
- [The Book of Jasher and the Latter-day Saints | Religious Studies Center \(byu.edu\)](#)



# Why we are in this mess

The Book of Jasher is very contradictory, and it should not, and cannot be relied on to provide further insight into any topic scripture related. You do not have to rely on that material to learn more about the strange mixing of seed. Our insights to the mess created by the unsanctioned actions of the 'sons of Elohim' begin in the writings attributed to Enoch:

<sup>1</sup>And it came to pass, after the children of men had increased in those days, beautiful and comely daughters were born to them. <sup>2</sup>And the angels, the sons of the heavens, saw and lusted after them, and said one to another: Behold, we will choose for ourselves wives from among the children of men, and will beget for ourselves children." <sup>3</sup>And Semjâzâ, who was their leader, said to them: I fear that perhaps ye will not be willing to do this deed, and I alone shall suffer for this great sin." <sup>4</sup>Then all answered him and said: We all will swear an oath, and bind ourselves mutually by a curse, that we will not give up this plan, but will make this plan a deed." <sup>5</sup>Then they all swore together, and bound themselves mutually by a curse; and together they were two hundred. <sup>6</sup>And they descended on Ardîs, which is the summit of Mount Hermon; and they called it Mount Hermon, because they had sworn on it and bound themselves mutually by a curse. <sup>7</sup>And these are the names of their leaders: Semjâzâ, who was their leader, Urâkibarâmêêl, Akibêêl, Tâmiêl, Râmuêl, Dânêl, Ezêqêêl, Sarâqujâl, Asâêl, Armers, Batraal, Anânî, Zaqêbê, Samsâvêêl, Sartaêl, Turêl, Jomjâêl, Arâzjâl. <sup>8</sup>These are the leaders of the two hundred angels, and the others all were with them.

**1 Enoch 6: 1 - 8**

These 'Daughters of Men', in that generation, had to be out of this world beautiful for the Watchers to disobey YHWH and put themselves under an oath and curse. YHWH created everything after their kind and in the Torah there are a list of unsanctioned relationships for Israel.



# Why we are in this mess

There is consequence to every action good or bad. As the Watchers co-mingled with the Daughters of Men, the progeny of this unsanctioned union caused a 'strange seed' to emerge:

<sup>1</sup>And they took unto themselves wives, and each chose for himself one, and they began to go in to them, and mixed with them, and taught them charms and conjurations, and made them acquainted with the cutting of roots and of woods. <sup>2</sup>And they became pregnant and brought forth **great giants** whose stature was three thousand ells. <sup>3</sup>These devoured all the acquisitions of mankind till men were unable to sustain themselves. <sup>4</sup>And the giants turned themselves against mankind in order to devour them. <sup>5</sup>And they began to sin against the birds and the beasts, and against the creeping things, and the fish, and devoured their flesh among themselves, and drank the blood thereof. <sup>6</sup>Then the earth complained of the unjust ones.

1 Enoch 7: 1 - 6

Any type of inter species union is outside the intent of YHWH and resulted in the abominations that disrupted the society of that generation. Both the sin of The Man (Adam) & Eve along with the Watchers, wrecked the order established. It also caused taboo practices to be fostered, and kickstarted activities that are still in practice today.



# Why we are in this mess

The situation kept devolving as the Watchers interacted more with the creation of YHWH. They usurped authority over YHWH by giving knowledge that has led to vanity, as well as guided to the worship of creation, sexual immorality, and fighting among the inhabitants of the land:

<sup>1</sup>And Azâzêl taught mankind to make swords and knives and shields and coats of mail, and taught them to see what was behind them, and their works of art: bracelets and ornaments, and the use of rouge, and the beautifying of the eye brows, and the dearest and choicest stones and all coloring substances and the metals of the earth. <sup>2</sup>And there was great wickedness and much fornication, and they sinned, and all their ways were corrupt. <sup>3</sup>Amêzârâk taught all the conjurers and root cutters, Armârôs the loosening of conjurations, Baraq'âl the astrologers, Kôkâbêl the signs, and Temêl taught astrology, and Asrâdêl taught the course of the moon. <sup>4</sup>And in the destruction of mankind, they cried aloud, and their voices reached heaven.

**1 Enoch 8: 1 - 4**

Nothing new under the sun. The situation got so debased that YHWH had to wipe out creation to prevent the perversion from extending further.

02



# Why we are in this mess

Because the progeny of Watchers and Daughters of Man were unsanctioned, YHWH wants no part of their existence:

<sup>1</sup>and of the death of the giants, when the spirits have proceeded from the bodies, their flesh shall decay without judgment; thus they shall be destroyed till that day when the great judgment over all the great world shall be completed over the watchers and the impious.  
<sup>2</sup>And now to the watchers who have sent thee that thou shouldst petition for them who were formerly in heaven say: <sup>3</sup>Ye have been in heaven, and though the secrets were not yet revealed to you, still ye knew illegitimate mysteries, and these ye have, in the hardness of your hearts, related to the women, and through these mysteries women and men increase wickedness over the earth. earth.' <sup>4</sup>Tell them therefore: Ye have no peace!

**1 Enoch 16: 1 - 4**

The mess is piling up as YHWH put a temporary halt with the Flood.

02



# Why we are in this mess

The scroll of Jubilees also echo's the same as Enoch and the Scrolls of Moses:

<sup>15</sup>in [Jared's] days the angels of the Lord descended on the earth, those who are named the Watchers , that they should instruct the children of men and that they should do  
<sup>16</sup>judgment and uprightness on the earth.

**Jubilees 4: 15, 16**

<sup>1</sup>And it came to pass when the children of men began to multiply on the face of the earth and daughters were born unto them , that the angels of God saw them on a certain year of this jubilee, that they were beautiful to look upon; and they took themselves wives of all whom they <sup>2</sup>chose, and they bare unto them sons and they were giants . And lawlessness increased on the earth and all flesh corrupted its way, alike men and cattle and beasts and birds and everything that walks on the earth –all of them corrupted their ways and their orders, and they began to devour each other, and lawlessness increased on the earth and every imagination of the thoughts of all men <sup>3</sup>(was) thus evil continually. And God looked upon the earth, and behold it was corrupt, and all flesh had corrupted its orders, and all that were upon the earth had wrought all manner of evil <sup>4</sup>before His eyes. And He said that He would destroy man and all flesh upon the face of the earth <sup>5,6</sup>which He had created.

**Jubilees 5: 1 - 6**



# Why we are in this mess

The mess amplified and precipitated the flood upon the earth because every wicked action was at an all time high:

<sup>21</sup>from fornication and uncleanness and all iniquity. For owing to these three things came the flood upon the earth, namely, owing to the fornication wherein the Watchers against the law of their ordinances went a whoring after the daughters of men, and took themselves wives of all which they <sup>22</sup>chose: and they made the beginning of uncleanness. And they begat sons the Naphidim, and they were all unlike, and they devoured one another: and the Giants slew the Naphil, and the <sup>23</sup>Naphil slew the Eljo, and the Eljo mankind, and one man another. And every one sold himself <sup>24</sup>to work iniquity and to shed much blood, and the earth was filled with iniquity. And after this they sinned against the beasts and birds, and all that moves and walks on the earth: and much blood was shed on the earth, and every imagination and desire of men imagined vanity and evil <sup>25</sup>continually. And the Lord destroyed everything from off the face of the earth; because of the wickedness of their deeds, and because of the blood which they had shed in the midst of the earth

**Jubilees 7 : 21 - 25**

02



# Why we are in this mess

The flood put a temporary halt to the sullyng of the earth, and presented a clean slate for Noah and his family to renew above the earth. Everything UPON the earth was destroyed. But not everything was destroyed. The pre flood consequences are still active and have compounded. Please read Ezekiel 30 – 35 for some context relating the Nephilim offspring and their role in upcoming 'end time' events'. Also, you can visit the link below to hear our take on the unsanctioned union between Watchers and the Daughters of Men:

[Bereshit/Genesis Chapter 6 – Part 2: The Strange Mixing of Seed – Team D Scripture Study](#)







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03



# Disobedience

After the flood, Abraham to Israel



# Why we are in this mess

With a clean slate, YHWH told Noah and his sons to be 'Fruitful and Multiply':

<sup>7</sup>But do ye increase and multiply, and fill the earth, and have dominion over it.

**Gen 9: 7 LXX**

As man multiplied, wickedness also multiplied [**Gen 11: 1 – 9**]. Man strayed far from the ideals of YHWH and did everything imaginable in their heart. When Abraham came along, YHWH called out to him and he obeyed the call:

<sup>1</sup>And the Lord said to Abram, Go forth out of thy land and out of thy kindred, and out of the house of thy father, and come into the land which I will shew thee. <sup>2</sup>And I will make thee a great nation, and I will bless thee and magnify thy name, and thou shalt be blessed. <sup>3</sup>And I will bless those that bless thee, and curse those that curse thee, and in thee shall all the tribes of the earth be blessed. <sup>4</sup>And Abram went as the Lord spoke to him, and Lot departed with him, and Abram was seventy-five years old, when he went out of Charrhan.

**Gen 12: 1 - 4 LXX**

Abraham's obedience to the voice of YHWH, and all that He said would be accomplished for him, was accounted to him for righteous:

<sup>6</sup>And Abram believed God, and it was counted to him for righteousness.

**Gen 15: 6 LXX**



# Why we are in this mess

As such, YHWH made a 'Covenant' with Abraham to cement the commitment(s) He made to him, concerning the future with his seed, with the animals that were divided into pieces:

<sup>9</sup>And he said to him, Take for me an heifer in her third year, and a she-goat in her third year, and a ram in his third year, and a dove and a pigeon. <sup>10</sup>So he took to him all these, and divided them in the midst, and set them opposite to each other, but the birds he did not divide. <sup>11</sup>And birds came down upon the bodies, even upon the divided parts of them, and Abram sat down by them.

**Gen 15: 9 - 11 LXX**

This is known as the '**Covenant of the Pieces**' in which YHWH gave a guarantee to Abraham and his progeny once they remain faithful. You can find more details in our study on the topic:

[Bereshit/Genesis Chapter 15 – Promises made to Abram Part 1 – Team D Scripture Study](#)

Though there was minor missteps of Abraham with Sarah and Hagar which produced Ishmael, YHWH was faithful to Abraham, and Isaac was the outcome for the promise and the legacy to transition. Also, Abraham remained faithful to YHWH and His instructions until his passing.



03



# Why we are in this mess

After the passing of Abraham YHWH appeared to Isaac, just like he did to his father. YHWH gave him the opportunity to take up the mantle and extending the legacy of Abraham:

<sup>2</sup>And the Lord appeared to him and said, Go not down to Egypt, but dwell in the land, which I shall tell thee of. <sup>3</sup>And sojourn in this land; and I will be with thee, and bless thee, for I will give to thee and to thy seed all this land; and I will establish my oath which I swore to thy father Abraam. <sup>4</sup>And I will multiply thy seed as the stars of heaven; and I will give to thy seed all this land, and all the nations of the earth shall be blest in thy seed.

**Gen 26: 2 - 4 LXX**

Isaac had to accept the offer just as his father did. Furthermore, he was to do like his father and follow YHWH:

<sup>5</sup>Because Abraam thy father hearkened to my voice, and kept my injunctions, and my commandments, and my ordinances, and my statutes.

**Gen 26: 5 LXX**

There is nuance to these situation as they are presented. What is key with Abraham and Isaac is that they both accepted the terms of the arrangement and faithfully followed the instructions of YHWH. Isaac was told to dwell in the land, and he did. There was no second-guessing YHWH. Yes, mis-steps will happen but your heart must be in the right place.

<https://teamscripturestudy.com/sermon/bereshit-genesis-chapter-26-stay-put-isaac-part-1/>



# Why we are in this mess

Now Esau and Jacob enter the picture. Because they are twins, they were equally entitled to the legacy. Esau had the advantage because he came out of the womb first. We know that Esau and Jacob had two life changing situations that sealed their respective futures. It is debatable if Jacob was in the right, but he found himself in the middle of a pickle with Esau. This would pit their offspring against each other (Edomites and Israelites). This family infighting was a mess aside from Israel's wickedness towards YHWH which we will discuss in a moment. Notably, this was before Jacob heeded the call after obtaining the legacy of his father which in some respects Esau despised and undervalued. If you read **Obadiah**, and other passages in the prophets you will see how the tension between Esau and Jacob plays out.

After Jacob's actions, he was instructed by his father on what he needs to do to successfully move forward:

<sup>1</sup>And Isaac having called for Jacob, blessed him, and charged him, saying, Thou shalt not take a wife of the daughters of the Chananites. <sup>2</sup>Rise and depart quickly into Mesopotamia, to the house of Bathuel the father of thy mother, and take to thyself thence a wife of the daughters of Laban thy mother's brother. <sup>3</sup>And may my God bless thee, and increase thee, and multiply thee, and thou shalt become gatherings of nations. <sup>4</sup>And may he give thee the blessing of my father Abraam, even to thee and to thy seed after thee, to inherit the land of thy sojourning, which God gave to Abraam. <sup>5</sup>So Isaac sent away Jacob, and he went into Mesopotamia to Laban the son of Bethuel the Syrian, the brother of Rebecca the mother of Jacob and Esau.

Gen 28: 1 - 5 LXX



03

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# Why we are in this mess

On the way to his uncle Laban, Jacob had an encounter with the God/Elohim of his fathers Abraham & Isaac:

<sup>13</sup>And the Lord stood upon it, and said, I am the God of thy father Abraam, and the God of Isaac; fear not, the land on which thou liest, to thee will I give it, and to thy seed. <sup>14</sup>And thy seed shall be as the sand of the earth; and it shall spread abroad to the sea, and the south, and the north, and to the east; and in thee and in thy seed shall all the tribes of the earth be blessed. <sup>15</sup>And behold I am with thee to preserve thee continually in all the way wherein thou shalt go; and I will bring thee back to this land; for I will not desert thee, until I have done all that I have said to thee.

**Gen 28: 13 - 15 LXX**

On his return from his uncle Laban, Jacob had another encounter with YHWH:

<sup>22</sup>And he rose up in that night, and took his two wives and his two servant-maids, and his eleven children, and crossed over the ford of Jaboch. <sup>23</sup>And he took them, and passed over the torrent, and brought over all his possessions. <sup>24</sup>And Jacob was left alone; and a man wrestled with him till the morning. <sup>25</sup>And he saw that he prevailed not against him; and he touched the broad part of his thigh, and the broad part of Jacob's thigh was benumbed in his wrestling with him. <sup>26</sup>And he said to him, Let me go, for the day has dawned; but he said, I will not let thee go, except thou bless me. <sup>27</sup>And he said to him, What is thy name? and he answered, Jacob. <sup>28</sup>And he said to him, Thy name shall no longer be called Jacob, but Israel shall be thy name; for thou hast prevailed with God, and shalt be mighty with men.

**Gen 32: 22 - 28 LXX**



# Why we are in this mess

Just like his grand father Abraham, Jacob's name was changed to Israel. This was significant for the following reasons:

- Abraham's name change from Abram placed YHWH authority over him and the God/Elohim who he identifies with.
- YHWH is now his God/Elohim
- His name change reflects what his legacy is going to be

Isaac's name was given to him by YHWH and the legacy was to transition his way irrespective of Ishmael. There was no need to change Isaac's name. If Esau was outright the 'First Born' with Jacob coming along some time after, then the legacy transition would automatically be his. Surely, his name would have been different. It was a toss up with both brothers having the same age. With Jacob accepting YHWH's offer regarding Abraham, his name was also changed in like manner. It is necessary to relay these details because it highlights how YHWH allows 'freewill' to those who choose to follow his ways. Abraham, Isaac and Jacob followed faithfully. Missteps did occur with Abraham, Isaac and Jacob but YHWH had their back. The minor messes do not have the same implications Israel as a people created.



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# Why we are in this mess

Jacob and his progeny relocated to Egypt because of famine in the land [Gen 42 – 47]. There Israel multiplied and became a company of people. Moses was elevated by YHWH to redeem his people out of the hands of Egypt's bondage they were under [Exodus 1 - 14]. Once Israel was gathered to YHWH at the mountain, the offer made to Abraham, Isaac and Jacob was made to them:

<sup>1</sup>And in the third month of the departure of the children of Israel out of the land of Egypt, on the same day, they came into the wilderness of Sina. <sup>2</sup>And they departed from Raphidin, and came into the wilderness of Sina, and there Israel encamped before the mountain. <sup>3</sup>And Moses went up to the mount of God, and God called him out of the mountain, saying, These things shalt thou say to the house of Jacob, and thou shalt report them to the children of Israel. <sup>4</sup>Ye have seen all that I have done to the Egyptians, and I took you up as upon eagles' wings, and I brought you near to myself. <sup>5</sup>And now if ye will indeed hear my voice, and keep my covenant, ye shall be to me a peculiar people above all nations; for the whole earth is mine. <sup>6</sup>And ye shall be to me a royal priesthood and a holy nation: these words shalt thou speak to the children of Israel. <sup>7</sup>And Moses came and called the elders of the people, and he set before them all these words, which God appointed them. <sup>8</sup>And all the people answered with one accord, and said, All things that God has spoken, we will do and hearken to: and Moses reported these words to God.

**Exodus 19: 1 – 8 LXX**



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# Why we are in this mess

After the offer by YHWH and the acceptance by Israel as a collective, the next step is to ratify the agreement between YHWH and Israel:

<sup>1</sup>And to Moses he said, Go up to the Lord, thou and Aaron and Nadab and Abiud, and seventy of the elders of Israel: and they shall worship the Lord from a distance. <sup>2</sup>And Moses alone shall draw nigh to God; and they shall not draw nigh, and the people shall not come up with them. <sup>3</sup>And Moses went in and related to the people all the words of God and the **ordinances**; and all the people answered with one voice, saying, All the words which the Lord has spoken, we will do and be **obedient**. <sup>4</sup>And Moses wrote all the words of the Lord; and Moses rose up early in the morning, and built an altar under the mountain, and set up twelve stones for the twelve tribes of Israel. <sup>5</sup>And he sent forth the young men of the children of Israel, and they offered whole burnt-offerings, and they sacrificed young calves as a peace-offering to God. <sup>6</sup>And Moses took half the blood and poured it into bowls, and half the blood he poured out upon the altar. <sup>7</sup>And he took the book of the **covenant** and read it in the ears of the people, and they said, All things whatsoever the Lord has spoken we will do and **hearken** therein. <sup>8</sup>And Moses took the **blood** and **sprinkled** it upon the people, and said, Behold the blood of the covenant, which the Lord has made with you concerning all these words.

Exodus 24: 1 – 8 LXX



# Why we are in this mess

This agreement is the standard by which YHWH and Israel engage with each other from generation to generation. If YHWH does not keep his end of the agreement there is consequence. Likewise, if Israel does not uphold their end of the agreement there is consequence. YHWH has been faithful in keeping His end without failure even when Israel went 'left' with their actions. YHWH said the following about Israel, to Moses, when he was elevating Joshua to the leadership over the nation:

<sup>14</sup>And the Lord said to Moses, Behold, the days of thy death are at hand; call Joshua, and stand ye by the doors of the tabernacle of testimony, and I will give him a **charge**. And Moses and Joshua went to the tabernacle of testimony, and stood by the doors of the tabernacle of testimony. <sup>15</sup>And the Lord descended in a cloud, and stood by the doors of the tabernacle of testimony; and the pillar of the cloud stood by the doors of the tabernacle of testimony. <sup>16</sup>And the Lord said to Moses, Behold, thou shalt sleep with thy fathers, **and this people will arise and go a whoring after the strange gods of the land**, into which they are entering: and they will **forsake me**, and **break my covenant**, which I made with them. <sup>17</sup>And I will be very angry with them in that day, **and I will leave them and turn my face away from them**, and they shall be devoured; and many evils and afflictions shall come upon them; and they shall say in that day, Because the Lord my God is not with me, these evils have come upon me. <sup>18</sup>And I will surely turn away my face from them in that day, because of all their evil doings which they have done, because they turned aside after strange gods.

**Deut 31: 14 – 18 LXX**

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# Why we are in this mess

As such, Israel reneged as a Nation on upholding their end of the covenant. Most of the Kings of Israel, the High Priests, the Levites, the princes of the people and the people of Israel turned their backs on YHWH:

<sup>22</sup>And Samuel said, Does the Lord take pleasure in whole-burnt-offerings and sacrifices, as in hearing the words of the Lord? behold, obedience is better than a good sacrifice, and hearkening than the fat of rams.

**1 Kings 15: 22 LXX | 1 Sam 15: 22 MT**

<sup>26</sup>And Jeroboam said in his heart, Behold, now the kingdom will return to the house of David. <sup>27</sup>If this people shall go up to offer sacrifice in the house of the Lord at Jerusalem, then the heart of the people will return to the Lord, and to their master, to Roboam king of Juda, and they will slay me. <sup>28</sup>And the king took counsel, and went, and made two golden heifers, and said to the people, Let it suffice you to have gone hitherto to Jerusalem: behold thy gods, O Israel, who brought thee up out of the land of Egypt. <sup>29</sup>And he put one in Bethel, and he put the other in Dan. <sup>30</sup>And this thing became a sin; and the people went before one as far as Dan, and left the house of the Lord.

**3 Kings 12: 26 - 30 LXX | 1 Kings 12: 26 - 30 MT**

<sup>1</sup>Manasses was twelve years old when he began to reign, and he reigned fifty-five years in Jerusalem: and his mother's name was Apsiba. <sup>2</sup>And he did that which was evil in the eyes of the Lord, according to the abominations of the nations which the Lord cast out from before the children of Israel. <sup>3</sup>And he built again the high places, which Ezekias his father had demolished; and set up an altar to Baal, and made groves as Achaab king of Israel made them; and worshipped all the host of heaven, and served them.

**4 Kings 21: 1 - 3 LXX | 2 Kings 21: 1 - 3 MT**



# Why we are in this mess

There are many instances of Israel [Israel + Judah] doing a '180' regarding YHWH. King Ahab and Jezebel [Northern Kingdom] is another prime example of leaders failing in their obligations. Ultimately, the people of Israel gave YHWH the finger and a big FU when they wanted to replace YHWH as King and wanting to be like the nations:

<sup>1</sup>And it came to pass when Samuel was old, that he made his sons judges over Israel. <sup>2</sup>And these are the names of his sons; Joel the first-born, and the name of the second Abia, judges in Bersabee. <sup>3</sup>And his sons did not walk in his way; and they turned aside after gain, and took gifts, and perverted judgments. <sup>4</sup>And the men of Israel gather themselves together, and come to Armathaim to Samuel, <sup>5</sup>and they said to him, Behold, thou art grown old, and thy sons walk not in thy way; and now set over us a king to judge us, **as also the other nations have.** <sup>6</sup>And the thing was evil in the eyes of Samuel, when they said, Give us a king to judge us: and Samuel prayed to the Lord. <sup>7</sup>And the Lord said to Samuel, Hear the voice of the people, in whatever they shall say to thee; for they have not rejected thee, but they have rejected me from reigning over them. <sup>8</sup>According to all their doings which they have done to me, from the day that I brought them out of Egypt until this day, even as they have deserted me, and served other gods, so they do also to thee.

**1 Kings 8: 1 - 8 LXX | 1 Samuel 8: 1 - 8 MT**

It has been a constant battle with Israel and YHWH as it related to the people keeping up their end of the covenant, as they did dirty to YHWH but still wanting the blessings that go along with him keeping his end. Unfortunately, life does not work like that. An agreement is an agreement. If you do not keep your end, then expect consequence.



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# Why we are in this mess

The consequence, in the long run, was exile first for the Northern Kingdom [4 Kings 17: 6 LXX | 2 Kings 17: 6 MT] who never returned. Exile for The Southern Kingdom was first to Babylon. In giving YHWH the finger and wanting to be like the nations with kings and their gods, a timeline was set in motion giving the house of Jacob the opportunity to be like the nations once the Southern Kingdom went into exile. This timeline is in Daniel 2 with Nabuchodonosor's dream. Each section of Nabuchodonosor's represents a different Babylonian kingdom, their gods and laws:

<sup>23</sup>I lifted up my hand against them in the wilderness, that I would scatter them among the Gentiles, and disperse them in the countries; <sup>24</sup>because they kept not mine ordinances, and rejected my commandments, and profaned my sabbaths, and their eyes went after the imaginations of their fathers. <sup>25</sup>So I gave them commandments that were not good, and ordinances in which they should not live.

**Eze 20: 23 - 25 LXX**

Throughout the prophets you see Israel showing disregard to the laws given. But in exile they have to contend with every perversion of Babylonian law such as Daniel, Ananias, Azarias, Misael and the circumstances in the scroll of Esther facing false accusations and destruction. I'm sure you can compare the laws of the system and YHWH laws and realize His is way superior and easy to keep. But the grass is always greener on the other side. Their non-compliance have lead Israel as a collective in the message that the house of Jacob currently face. Exile, bondage and captivity all at the same time scattered among the gentiles across the earth. But YHWH is merciful:

<sup>16</sup>Therefore say thou, Thus saith the Lord; I will cast them off among the nations, and will disperse them into every land, yet will I be to them for a little sanctuary in the countries which they shall enter.

**Eze 11: 16 LXX**



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# Why we are in this mess

We gave YHWH the worst of our increase:

<sup>6</sup>A son honours his father, and a servant his master: if then I am a father, where is mine honour? and if I am a master, where is my fear? saith the Lord Almighty. Ye the priests are they that despise my name: yet ye said, Wherein have we despised thy name? <sup>7</sup>In that ye bring to mine altar polluted bread; and ye said, Wherein have ye polluted it? In that ye say, The table of the Lord is polluted, and that which was set thereon ye have despised. <sup>8</sup>For if ye bring a blind victim for sacrifices, is it not evil? and if ye bring the lame or the sick, is it not evil? offer it now to thy ruler, and see if he will receive thee, if he will accept thy person, saith the Lord Almighty.

**Mal 1: 6 - 8 LXX**

We profaned his name among the gentiles:

<sup>16</sup>And the word of the Lord came to me, saying, <sup>17</sup>Son of man, the house of Israel dwelt upon their land, and defiled it by their way, and with their idols, and with their uncleannesses; and their way was before me like the uncleanness of a removed woman. <sup>18</sup>So I poured out my wrath upon them: <sup>19</sup>and I dispersed them among the nations, and utterly scattered them through the countries: I judged them according to their way and according to their sin. <sup>20</sup>And they went in among the nations, among which they went, and they profaned my holy name, while it was said of them, These are the people of the Lord, and they came forth out of his land. <sup>21</sup>But I spared them for the sake of my holy name, which the house of Israel profaned among the nations, among whom they went.

**Eze 36: 16 - 21 LXX**



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# Why we are in this mess

Essentially, we abandoned YHWH and showed him no regard in our goings. He has called Heaven and Earth to be witnesses against the house of Israel:

<sup>2</sup>Hear, O heaven, and hearken, O earth: for the Lord has spoken, saying, I have begotten and reared up children, but they have rebelled against me. <sup>3</sup>The ox knows his owner, and the ass his master's crib: but Israel does not know me, and the people has not regarded me. <sup>4</sup>Ah sinful nation, a people full of sins, an evil seed, lawless children: ye have forsaken the Lord, and provoked the Holy One of Israel.

**Isa 1: 2 – 4 LXX**

YHWH has scattered us to the four winds to submit to the gods and laws of the nations. It has not worked out for us serving other gods and their laws. It's a cluster of a mess we are in as the nations have not shown us any mercy.



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The Humble Servant

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# Disobedience

Hybrid Religion (Christianity/Messianic/Some Hebrew Israelites)





# Why we are in this mess

Christianity and all its derivatives have **dominated** the religious and spiritual landscape over the people. The leaders claim that the church is now the inheritors of God's promises. Furthermore, that Israel had been discarded by YHWH and have been replaced by them:

## Replacement Theology – Has the Church Replaced Israel?

Israel not only rejected Jesus as their Messiah but had Him crucified on a Roman cross. Shouldn't that be enough for God to be through with them? Then is Replacement Theology a viable doctrine? Even after Jesus rose from the dead, they stoned Stephen. That was the final straw for God as He turned His attention to the Gentiles and has been dealing with the Gentiles ever since.

The Church age is primarily a period wherein God set Israel aside and gave the gospel of grace to the Gentile world. That's what has been happening for almost 2000 years and, I might add, its almost over.

[Replacement Theology - Has the Church Replaced Israel? - Bread of Life Media Ministry](#)

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# Why we are in this mess

It was surprising how many articles were found from Christian sources that is redefining the 'Replacement Theology' doctrine 'with the inclusion' of Israel:

## Did the Church replace Israel? The foundation of the Church and Israel

This paper presents the relationship between the establishment of the Church and Israel. The author tries to answer a question that is important for contemporary theology: Did the Church replace Israel? The paper also poses another question that correlates with the first: Were the chosen people of the Old Testament "disinherited" upon the foundation of the Ecclesia? Of fundamental importance for understanding the Church-Israel relations is the teaching of the Second Vatican Council, mainly its Declaration on the relations of the Church with non-Christian religions *Nostra aetate* (No. 4). It treats these relations from the history of salvation perspective, indicating a continuum between God's old and new people. The document does not specify the mutual reference or deals with the soteriological status of the people of Old Covenant. In order to reveal the Church's attitude to Israel, the author examined Jesus' reference to the Torah and the key events in the work of the Church foundation: constituting of the Twelve and establishing of the Eucharist.

[Did the Church replace Israel? The foundation of the Church and Israel – DOAJ](#)

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# Why we are in this mess



The replacement theology doctrine seem to have its genesis with John Calvin:  
[The Reformed Tradition on Israel Is Diverse \(thegospelcoalition.org\)](https://thegospelcoalition.org) | [Replacement Theology: Its Origins, Teachings and Errors](#)

This doctrine has guided many Christian believers to adopt a standoffish approach to the 'Old testament' as well as 'True Israel's' standing before YHWH. The edits of the 'Council of Nicaea' that codified Christianity's distinctions can also be included. The core of the christian faith includes the abolishing of the 'so called' law and that the 'new covenant' is coalesced around 'Jesus Christ/Yeshua HaMashiach'. This doctrine further states that his blood was shed for the sins of the world and **salvation** through him is based on the interpretation of **John 3: 16**. Also, accepting him into your heart as your personal lord and savior, as well as the opinions in the epistles of Paul and many other 'New Testament' doctrines developed over the years.

The core of their belief system is the abolishing of the 'Law of Moses' through the death, burial and resurrection of 'Jesus Christ/Yeshua HaMashiach' after three days in the heart of the earth. Christianity attests that **salvation** is through the acceptance of 'Jesus Christ/Yeshua HaMashiach' ultimate sacrifice of his life and blood. This is not true salvation as per the definition of the word:

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# Why we are in this mess

**Salvation** (sāl-vā'shūn), not necessarily a technical theological term, but simply denotes "deliverance" from almost any kind of evil, whether material or spiritual. Theologically, however, it denotes (1) the whole process by which man is delivered from all that interferes with the enjoyment of God's highest blessings, (2) the actual enjoyment of those blessings. The root idea in salvation is **deliverance** from some danger or evil. This deliverance may be from defeat in battle (Exod. 15:2), trouble (Ps. 34:6), enemies (II Sam. 3:10), violence (II Sam. 22:3), reproach (Ps. 57:3), exile (Ps. 106:47), death (Ps. 6:4), sin (Ezek. 36:29). The outstanding instance of divine salvation in the early history of Israel was the deliverance from Egypt. Since it is God who provides the deliverance, He is often spoken of as Saviour (Isa. 43:3, 11; Jer. 14:8), a title which in the NT is usually applied to Jesus Christ. At first the conception of salvation is primarily national, but gradually the prophetic horizon broadens and salvation is seen to include Gentiles as well as Jews (Isa. 49:5, 6; 55:1-5). There is also increasing stress upon the individual. Salvation is not necessarily for the nation as a whole, but for the righteous remnant. It includes, moreover,

Zondervan Compact Bible Dictionary, 1993, pg. 516

to be greeted in the marketplace (Mt. 23:7).

**salvation** Deliverance from slavery or some great distress achieved by someone, notably God, acting on behalf of the endangered person or nation.

In the OT, nearly all 353 references to salvation (*yasha'*) are related to a concrete, historical situation, such as a natural disaster or enemy invasion. In the NT, most references to salvation (*sōtēria*) focus on God's action in Christ delivering believers from the hostile power of sin, death, and Satan. The NT's 24 uses of *sōtēr*, Savior, all refer to Jesus (16 times) or to God the Father (8 times). Common elements in the salvation passages of OT and NT include (1) human beings in danger and distress, (2) the action of a divine or human savior, which (3) wins release and changes the condition of the endangered for the better.

#### OLD TESTAMENT

In the OT, "save" and "salvation" are down-to-earth, not abstract, terms. Only a few passages even hint at a spiritual salvation from sin (Ps. 51:14; 79:9; Ezek. 37:23). At the same time, the OT makes it clear that God is the believer's only hope for aid (Ps. 33:16-19; Isa. 30:15; 45:22). Salvation is the direct outcome of a covenant relationship with God. See also Covenant.

#### NEW TESTAMENT

In the NT, the image of salvation explains both the spiritual condition of human beings and the meaning of Christ's incarnation. In Eph. 2:1-10, Paul analyzes each element in the concept of salvation.

The Revell Bible Dictionary Deluxe Color Ed., 1990, pg. 886



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The Humble Servant

# How do we get out of the mess?

Only YHWH Saves:

<sup>3</sup>Hear me, O house of Jacob, and all the remnant of Israel, who are borne by me from the womb, and taught by me from infancy, even to old age: <sup>4</sup>I am he; and until ye shall have grown old, I am he: I bear you, I have made, and I will relieve, I will take up and **save** you.

**Isa 46: 3, 4 LXX**



# Why we are in this mess

YHWH said that the one who sins, pays for their sins [(Jer 38: 29, 30 LXX | 31: 29, 30 MT) | Eze 18]. In addition, those who have accepted the blood of 'Jesus Christ/Yeshua HaMashiach' have submitted their souls under a curse. Blood does not forgive sin. YHWH is the one that ultimately forgives sin. Because Christianity has nullified the words of YHWH and caused Israel/Judah to continue in iniquity in their captivity, the circumstance have become a whole lot messier.

The church has accepted every manner of unacceptable behavior which includes idolatry, sexual perversion, usury, prophesying falsely in YHWH's name, oppression of the widows and orphans, false oaths of marriage [and other oaths] and the list goes on. Christianity has been complicit in the degradation of society leading to the mess the society is currently facing. Their theology, mixing of strange beliefs coupled with idolatry, and a total misunderstanding of what is written in the Hebrew scriptures compounded over the years to where we are at now. Hybrid religion is a mess that no one should step into.



# Why we are in this mess

As stated by Sir Isaac Newton, and discussed in the first presentation on this platform ([He Told You](#)), Christians should not expect things to be different compared to Israel:

In the infancy of the nation of Israel, when God gave them a law, and made a covenant with them to be their God if they would keep his commandments, he sent Prophets to reclaim them, as often as they revolted to the worship of other Gods: and upon their return to him, they sometimes renewed the covenant which they had broken. These Prophets he continued to send, till the days of Ezra: but after their Prophecies were read in the Synagogues, those Prophecies were thought sufficient. For if the people would not hear Moses and the old Prophets, they would hear no new ones, no not tho they should rise from the dead. At length when a new truth was to be preached to the Gentiles, namely, that Jesus was the Christ, God sent new Prophets and Teachers: but after their writings were also received and read in the Synagogues of the Christians, Prophecy ceased a second time. We have Moses, the prophets, and Apostles, and the words of Christ himself; and if we will not hear them, we shall be more inexcusable then the Jews. For the Prophets and Apostles have foretold, that as Israel often revolted and break the covenant, and upon repentance renewed it; so there should be a falling away among the Christians, soon after the days of the Apostles; and that in the latter days God would destroy the impenitent revolters, and make a new covenant with his people.

Sir Isaac Newton – Observations Upon the Prophecies of Daniel, and the Apocalypse of St. John



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**How do we  
get out of  
the mess?**



# How do we get out of the mess?

We are in this mess because of disobedience and lawlessness from generation to generation. This began with The Man (Adam) and Eve in the Garden of Paradise. Then the inner court of YHWH, The Watchers, rebelled against his instructions and their actions resulted in unsanctioned seed and the flood. And now, reading the scriptures and looking at your community it is evident, and in plain view, that the lawless actions of Israel, the Gentiles pushed the mess further along. There is no hiding the mess and it is at an all time high. Higher than the situation with Babel [Gen 11], the Amorites [Gen 15: 16], Sodom, Gomorrah and the cities of the plains [Gen 19 | Eze 16: 49] that were destroyed by YHWH:

<sup>48</sup>As I live, saith the Lord, this Sodom and her daughters have not done as thou and thy daughters have done. <sup>49</sup>Moreover this was the sin of thy sister Sodom, pride: she and her daughters lived in pleasure, in fullness of bread and in abundance: this belonged to her and her daughters, and they helped not the hand of the poor and needy.

**Eze 16: 48, 49 LXX**

Getting out of the mess is not about claiming something for the kingdom and trying to fix it. Or, trying to nullify and re-wright the laws of YHWH. Getting out of this mess requires the scattered of Israel and the Gentiles taking different paths.



# How do we get out of the mess?

## The scattered of Israel:

The house of Jacob needs to repent. Repentance is not asking Jesus/Yeshua/Yahawashi into your heart and begging for forgiveness. Rather, repentance is first realizing where things are at in your life and then returning to the 'Laws of Moses':

<sup>4</sup>Remember the law of my servant Moses, accordingly as I charged him with it in Choreb for all Israel, even the commandments and ordinances.

**Mal 4: 4 LXX**

Also, with fervent prayer and fasting like Daniel:

<sup>1</sup>In the first year of Darius the son of Assuerus, of the seed of the Medes, who reigned over the kingdom of the Chaldeans, <sup>2</sup>I Daniel understood by books the number of the years which was the word of the Lord to the prophet Jeremias, even seventy years for the accomplishment of the desolation of Jerusalem. <sup>3</sup>And I set my face toward the Lord God, to seek him diligently by **prayer** and **supplications**, with **fastings** and sackcloth. <sup>4</sup>And I prayed to the Lord my God, and confessed, and said, O Lord, the great and wonderful God, keeping thy covenant and thy mercy to them that love thee, and to them that keep thy commandments; we have sinned, <sup>5</sup>we have done iniquity, we have transgressed, and we have departed and turned aside from thy commandments and from thy judgments: <sup>6</sup>and we have not hearkened to thy servants the prophets, who spoke in thy name to our kings, and our princes, and our fathers, and to all the people of the land. <sup>7</sup>To thee, O Lord, belongs righteousness, and to us confusion of face, as at this day; to the men of Juda, and to the dwellers in Jerusalem, and to all Israel, to them that are near, and to them that are far off in all the earth, wherever thou has scattered them, for the sin which they committed. <sup>8</sup>In thee, O Lord, is our righteousness, and to us belongs confusion of faced, and to our kings, and to our princes, and to our fathers, forasmuch as we have sinned. <sup>9</sup>To thee, the Lord our God, belong compassions and forgivenesses, whereas we have departed from thee; <sup>10</sup>neither have we hearkened to the voice of the Lord our God, to walk in his laws, which he set before us by the hands of his servants the prophets.

**Dan 9: 1 - 19 LXX**

The Humble Servant



# How do we get out of the mess?

Also, with fervent prayer and fasting like Daniel:

<sup>11</sup>Moreover all Israel have transgressed thy law, and have refused to hearken to thy voice; so the curse has come upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. <sup>12</sup>And he has confirmed his words, which he spoke against us, and against our judges who judged us, by bringing upon us great evils, such as have not happened under the whole heaven, according to what has happened in Jerusalem. <sup>13</sup>As it is written in the law of Moses, all these evils have come upon us: yet we have not besought the Lord our God, that we might turn away from our iniquities, and have understanding in all thy truth. <sup>14</sup>The Lord also has watched, and brought the evils upon us: for the Lord our God is righteous in all his work which he has executed but we have not hearkened to his voice. <sup>15</sup>And now, O Lord our God, who broughtest thy people out of the land of Egypt with a mighty hand, and madest to thyself a name, as at this day; we have sinned, we have transgressed. <sup>16</sup>O Lord, thy mercy is over all: let, I pray thee, thy wrath turn away, and thine anger from thy city Jerusalem, even thy holy mountain: for we have sinned, and because of our iniquities, and those of our fathers, Jerusalem and thy people are become a reproach among all that are round about us. <sup>17</sup>And now, O lord our God, hearken to the prayer of thy servant, and his supplications, and cause thy face to shine on thy desolate sanctuary, for thine own sake, O Lord. <sup>18</sup>Incline thine ear, O my God, and hear; open thine eyes and behold our desolation, and that of thy city on which thy name is called: for we do not bring our pitiful case before thee on the ground of our righteousness, but on the ground of thy manifold compassions, O Lord. <sup>19</sup>Hearken, O Lord; be propitious, O Lord; attend, O Lord; delay not, O my God, for thine own sake: for thy name is called upon thy city and upon thy people.

**Dan 9: 1 - 19 LXX**

Israel will be gathered and saved, but only a remnant will make it into the kingdom of YHWH once the dust and smoke settles. Many of scattered Israel are comfortable in their iniquity and the system they are a part of condones their delinquent behavior. Sad as this is, the righteous of Israel had to set their hearts towards YHWH and keep moving forward with Him.

The Humble Servant



# How do we get out of the mess?

## The Gentiles:

At the moment, there is hype with the upcoming solar eclipse on April 8, 2024 which was preceded by two other solar eclipses within the last seven years. Many Christian believers think this is the sign of the rapture by tying it in with the scroll of Jonah. The scroll of Jonah is about the nations repenting. It has nothing to do with getting raptured. It is very distinct in identifying and specifying that the King to the lowest in Ninevah, including the animals, repented of their ways:

<sup>1</sup>And the word of the Lord came to Jonas the second time, saying, <sup>2</sup>Rise, go to Nineve, the great city, and preach in it according to the former preaching which I spoke to thee of. <sup>3</sup>And Jonas arose, and went to Nineve, as the Lord had spoken. Now Nineve was an exceeding great city, of about three days' journey. <sup>4</sup>And Jonas began to enter into the city about a day's journey, and he proclaimed, and said, Yet three days, and Nineve shall be overthrown. <sup>5</sup>And the men of Nineve believed God, and proclaimed a fast, and put on sackcloths, from the greatest of them to the least of them. <sup>6</sup>And the word reached the king of Nineve, and he arose from off his throne, and took off his raiment from him, and put on sackcloth, and sat on ashes. <sup>7</sup>And proclamation was made, and it was commanded in Nineve by the king and by his great men, saying, Let not men, or cattle, or oxen, or sheep, taste any thing, nor feed, nor drink water. <sup>8</sup>So men and cattle were clothed with sackcloths, and cried earnestly to God; and they turned every one from their evil way, and from the iniquity that was in their hands, saying, <sup>9</sup>Who knows if God will repent, and turn from his fierce anger, and so we shall not perish? <sup>10</sup>**And God saw their works**, that they turned from their evil ways; and God repented of the evil which he had said he would do to them; and he did it not.

**Jonah 3: 1 - 10 LXX**

Unfortunately, no nation currently [leaders, people & livestock] will repent according to what is written in Jonah. They see the laws of YHWH as a yoke of bondage and not necessary to follow it in any capacity. This is why many of the nations will be caught unawares when YHWH holds them to account.



# Why we are in this mess



## Disobedience

<sup>18</sup>Pride goes before destruction, and folly before a fall.

Prov 16: 18 LXX



# Thanks!



## Does anyone have any questions?

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